## Sefton Council

MEETING: LICENSING AND REGULATORY COMMITTEE

DATE: 9th January 2023

TIME: 6.30 pm

VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

#### Member

Cllr. John Kelly (Chair)

Cllr. Carran Waterfield (Vice-Chair)

Cllr. Susan Bradshaw

Cllr. June Burns

Cllr. Jennifer Corcoran

Cllr. Sinclair D'Albuquerque

Cllr. Judy Hardman Cllr. Sonya Kelly

Cllr. Gareth Lloyd-Johnson

Cllr. Mike Morris M.B.E.

Cllr. Brenda O'Brien

Cllr. Carla Thomas

Cllr. Anne Thompson

Cllr. Lynne Thompson

COMMITTEE OFFICER: Amy DysonDemocratic Services Officer

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If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

#### AGENDA

#### 1. Apologies for Absence

#### 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

**3.** Minutes (Pages 3 - 8)

Minutes of the meeting held on 5 September 2022

## 4. Approval of Premises for the Conduct of Marriages and (Pages 9 - 12) Civil Partnerships

Report of the Chief Legal and Democratic Officer

## 5. Draft revised Statement of Licensing Policy – Licensing (Pages 13 - Act 2003 38)

Report of the Assistant Director of Place (Highways and Public Protection)

# 6. Determinations made under the Licensing Act 2003 and the Gambling Act 2005: period covering 13 August 2022 48) to 9 December 2022

Report of the Assistant Director of Place (Highways and Public Protection)